## 98 - 3

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Legion of Mary: meets every Tuesday at 6:00 p.m.
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### **Sunday Masses:**

Saturday 5:00 pm Sunday 8:00 am

9:30 am (Italian)

11:00 am 12:30 pm 4:30 pm

Lauds: Monday to Friday: 7:30 am

### Weekday Masses:

Monday to Friday: 8:00 am Friday: 7:00 pm Saturday: 8:30 am

Wednesday Italian Mass: 7:00 pm

### **Confession:**

Saturday: 4:00 to 5:00 pm Sunday: 4:00 to 4:30 pm

15 minutes before each Sunday Mass. Weekdays: Appointment with the priest

### Baptism:

2nd & 4th Saturday at 10:00 am

#### Marriage:

Contact the priest one year in advance

Friday Exposition & Adoration: 12:00 pm to 6:50 pm

**Devotion to Our Mother of Perpetual Help:** 8:30 am Saturday Mass **Two Hearts Rosary Prayer Group:** Every Wednesday 5:30 - 6:30 pm

Italian Prayer Group: Every Wednesday at 8:00 pm

### **Schools**

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### YEAR OF FAITH

(Oct. 11, 2012 - Nov. 21, 2013)

# PORTA FIDEI OF THE SUPREME PONTIFF, BENEDICT XVI FOR THE INDICTION OF THE YEAR OF FAITH

1. The "door of faith" (Acts 14:27) is always open for us, ushering us into the life of communion with God and offering entry into His Church. It is possible to cross that threshold when the word of God is proclaimed and the heart allows itself to be shaped by transforming grace. To enter through that door is to set out on a journey that lasts a lifetime. It begins with baptism (cf. Rom 6:4), through which we can address God as Father, and it ends with the passage through death to eternal life, fruit of the resurrection of the Lord Jesus, whose will it was, by the gift of the Holy Spirit, to draw those who believe in Him into His own glory (cf. Jn 17:22). To profess faith in the Trinity - Father, Son and Holy Spirit - is to believe in one God who is Love (cf. 1 Jn 4:8): the Father, who in the fullness of time sent His Son for our salvation; Jesus Christ, who in the mystery of His death and resurrection redeemed the world; the Holy Spirit, who leads the Church across the centuries as we await the Lord's glorious return.

2. Ever since the start of my ministry as Succes-sor of Peter, I have spoken of the need to rediscover the journey of faith so as to shed ever clearer light on the joy and renewed enthusiasm of the encounter with Christ. During the homily at the Mass marking the inauguration of my pontificate I said: "The Church as a whole and all her Pastors, like Christ, must set out to lead people out of the desert, towards the place of life, towards friendship with the Son of God, towards the One who gives us life, and life in abundance." It often happens that Chris-tians are more concerned for the social, cultural and political consequences of their commitment, continuing to think of the faith as a self-evident presupposition for life in society. In reality, not only can this presupposition no longer be taken for granted, but it is often openly denied. Whereas in the past it was possible to recognize a unitary cultural matrix, broadly accepted in its appeal to the content of the faith and the values inspired by it, today this no longer seems to be the case in large swathes of society, because of a profound crisis of faith that has affected many people.

3. We cannot accept that salt should become tasteless or the light be kept hidden (cf. Mt 5:13-16). The people of today can still experience the need to go to the well, like the Samaritan woman, in order to hear Jesus, who invites us to believe in Him and to draw upon the source of living water welling up within Him (cf. Jn 4:14). We must rediscover a taste for feeding ourselves on the Word of God, faithfully handed down by the Church, and on the Bread of Life, offered as sustenance for His disciples (cf. Jn 6:51). Indeed, the teaching of Jesus still resounds in our day with the same power: "Do not labour for the food which perishes, but for the food which endures to eternal life" (Jn 6:27). The question posed by His listeners is the same that we ask today: "What must

we do, to be doing the works of God?" (Jn 6:28). We know Jesus' reply: "This is the work of God, that you believe in Him whom He has sent" (Jn 6:29). Belief in Jesus Christ, then, is the way to arrive definitively at salvation.

4. In the light of all this, I have decided to announce a Year of Faith. It will begin on 11 October 2012, the fiftieth anniversary of the opening of the Second Vatican Council, and it will end on the Solemnity of Our Lord Jesus Christ, Universal King, on 24 November 2013. The starting date of 11 October 2012 also marks the twentieth anniversary of the publication of the Catechism of the Catholic Church, a text promulgated by my Predecessor, Blessed John Paul II,[3] with a view to illustrating for all the faithful the power and beauty of the faith. This document, an authentic fruit of the Second Vatican Council, was requested by the Extraordinary Synod of Bishops in 1985 as an instrument at the service of catechesis and it was produced in collaboration with all the bishops of the Catholic Church. Moreover, the theme of the General Assembly of the Synod of Bishops that I have convoked for October 2012 is "The New Evangelization for the Transmission of the Christian Faith". This will be a good opportunity to usher the whole Church into a time of particular reflection and rediscovery of the faith. It is not the first time that the Church has been called to celebrate a Year of Faith. My venerable Predecessor the Servant of God Paul VI announced one in 1967, to commemorate the martyrdom of Saints Peter and Paul on the 19th centenary of their supreme act of witness. He thought of it as a solemn moment for the whole Church to make "an authentic and sincere profession of the same faith"; moreover, he wanted this to be confirmed in a way that was "individual and collective, free and conscious, inward and outward, humble and frank". He thought that in this way the whole Church could reappropriate "exact knowledge of the faith, so as to reinvigorate it, purify it, confirm it, and confess it". The great upheavals of that year made even more evident the need for a celebration of this kind. It concluded with the Credo of the People of God, intended to show how much the essential content that for centuries has formed the heritage of all believers needs to be confirmed, understood and explored ever anew, so as to bear consistent witness in historical circumstances very different from those of the past. (to be continued...)

#### Daily Prayers for the Year of Faith:

PRAYER FOR FAITH Lord, I believe. I wish to believe in Thee. Lord, let my faith be full and unreserved, and let it penetrate my thought, my way of judging Divine things and human things. Lord, let my faith be joyful and give peace and gladness to my spirit, and dispose it for prayer with God and conversation with men, so that the inner bliss of its fortunate possession may shine forth in sacred and secular conversation. Lord, let my faith be humble and not presume to be based on the experience of my thought and of my feeling; but let it surrender to the testimony of the Holy Spirit, and not have any better guarantee than in docility to tradition and to the authority of the Magisterium of Holy Church. Amen.

**ACT OF FAITH** O my God, I firmly believe that You are one God in three Divine Persons, Father, Son, and Holy Spirit. I believe that Your divine Son became man, died for our sins, and that He will come to judge the living and the dead. I believe these and all the truths which the holy Catholic Church teaches, because You have revealed them, who can neither deceive nor be deceived.

**CELEBRATING THE YEAR OF FAITH** On Thursday, October 11th, the 50th anniversary of the opening of the Second Vatican Council, the Church will begin the observance of the Year of Faith. To commemorate this event, **Mass will be offered at 7 p.m.** We also invite you to join us in reading St. Augustine's *Confessions*, the account of his personal journey of faith. This book is the first autobiography ever written and is both a spiritual and a literary classic. We will meet every second Wednesday beginning October 17th to March 6th in the Parish Hall. Two seminar times: 1:00 p.m. and 7:30 p.m. Registration fee: \$20. To register or for further information, please call the parish office. Those who have registered and have ordered a book will be able to pick up their copy after this Mass or from the parish office.

#### THE SANCTUARY LAMPS THIS WEEK BURN FOR:

Intentions of Pope Benedict XVI
Intentions of the Tellis Children and Grandchildren

OUR LADY'S PSALTER: The Rosary of the Mystery of Christ, A More Ancient Way of Praying the Rosary by Fr. Marco Testa is available at the Parish Office. This ancient form of the Rosary is eminently suited to the observance of the Year of Faith.

### CWL ANNUAL TEA, POINTSETTIA & CRAFT SALE Our

Catholic Women's League invites Vendors to our Annual Tea & Bazaar to be held on Sat., Nov. 24. We encourage our Parishioners and Friends to offer their home-made crafts, knittings, crochets, quilts, floral arrangements, Christmas decors, ceramics, jewellery, baked goods, jams, kitchen stuff, religious articles, books ,etc. Call or Email Janice at: 905-773-6763 or janicec1@rogers.com

Calling all CWL SMI Members and ladies who would like to become members. Please join us on our General Membership Meeting on the second Tuesday of the month October 9th starting with Holy Mass at 7 p.m. We are excited to share with you details of our CWL Annual Tea, Pointsettia and Craft Sale (Bazaar) scheduled on Saturday, Nov. 24th for the benefit of the charities we support.

ROSE OF SHARON is selling tickets for a twin, handmade quilt created by local textile artist, Angela Krotowski. Tickets are 1 for \$5 or 3 for \$10. The draw will be held at Rose of Sharon on November 30th. For info please visit www.therose.ca or call our main office at 905.853.5514.

**RAINBOWS PROGRAMME** for children will be starting on Oct. 18th at the Community Christian Reformed Church. Rainbows is a program that offers support groups to help guide children and youth through life's storms. Info session: Oct. 4th a t7:30 p.m. at the Community CRC. To register your child or to learn more, call Diane at 905-884-3005 or Maria at 905-841-7068.

#### 7 ottobre 2012- 27a del tempo ordinario

"Ascoltino i ricchi, se tuttavia qui ce ne sono; ascoltino l'Apostolo: Raccomanda ai ricchi di questo mondo -poiché ci sono i ricchi dell'altro mondo: i poveri sono i ricchi dell'altro mondo, i ricchi dell'altro mondo sono gli Apostoli, i quali dicevano: Rassomigliamo a gente che non ha nulla eppure possiede tutto (2Cor 6,10). Perché sappiate di quali ricchi egli parla, aggiunge di questo mondo. Ascoltino dunque l'Apostolo i ricchi di questo mondo: Ai ricchi di questo mondo raccomanda di non essere superbi. Il primo tarlo roditore della ricchezza è la superbia. È un tarlo dannoso, rode ogni cosa e manda tutto in rovina. Raccomanda quindi loro di non essere superbi e di non riporre la loro speranza nella ricchezza insicura perché uno, per caso, non si addormenti ricco e si alzi povero. Raccomanda di non riporre la speranza nelle ricchezze insicure -sono parole dell'Apostolo- ma nel Dio vivente. Il ladro ti potrà portar via l'oro ma chi potrà toglierti Dio? Che cosa ha un ricco, se non ha Dio? Che cosa non ha il povero, se possiede Dio? [Raccomanda di] non riporre la speranza nella ricchezza ma nel Dio vivente, il quale ci dà tutto in abbondanza, perché ne possiamo godere (1Tm 6,17), e con tutto il resto dà anche se stesso (Agostino, Discorso 85, 2-3)."

"I discepoli ... mentre erano fiduciosi di salvarsi perché non possedevano ricchezze; allorché si resero conto che non avevano ancora deposto perfettamente le passioni (da poco infatti erano suoi discepoli e da poco erano stati chiamati dal Signore), grandemente si spaventarono e disperarono di se stessi non meno di quel giovane ricchissimo e follemente attaccato ai suoi averi, che appunto preferiva alla vita eterna.(...) Ma il Signore risponde che ciò che per gli uomini è impossibile per Dio è possibile. A sua volta anche questo pensiero è pieno di grande sapienza, perché se l'uomo si esercita e si affatica da solo per liberarsi dalle passioni, non ottiene nulla; ma qualora abbia chiaramente mostrato desiderio profondo di liberarsene e la sua piena applicazione per farlo, allora con l'aggiunta del potere che gli viene da Dio egli vince (Clemente di Alessandria, dal Trattato C'è salvezza per il ricco?, 11)."

### **AVVISI**

- 1.11 ottobre, cinquantesimo dell'apertura del Vaticano II, inizia l'anno della fede indetto da Benedetto XVI; alle 7pm, segneremo l'inizio di questo anno di grazia con la celebrazione della S. Messa.
- 2. 14 ottobre, presso la chiesa di St. Andrew, 2547 Kipling Ave. (a nord di Finch), i gruppi di preghiera del Rinnovamento nello Spirito segnanol'inizio dell'anno della fede con una celebrazione presieduta da P. Charles Zichella, OFM Cap., ed il diacono Luigi Bertolone. La celebrazione inizierà alle 2pm con lodi e canti; segue la S. Messa alle 2.30pm., e poi la processione del SS. Sacramento.

**ROSARY APOSTOLATE** The Rosary Apostolate in the Schools is seeking volunteers who have devotion to the Mother of God and who are willing to visit our elementary schools to pray the rosary with the children once a month. Training will be provided. If interested, please contact Carole at 905-770-8584 or Laura at 905-737-6457.

**ST. FRANCIS RETREAT CTR "The Virtues of the Blessed Virgin Mary" RETREA**T led by Fr. Pierre Farrugia, OFM Oct. 27th 8:30 a.m. – 2:30 p.m. For info, please email stfranciscentre@rogers.com or call Linda at 519-941-1747.

MASS INTENTIONS		Oct. 7 - 13
SUN.	9:30 a.m.	+Maria & Giovanna Bruna- Veltri
		+Giuseppe e defunti Giancola
		+Palmo & Dora Di Blasio
		+Genovefa Trelle-Azzoli
		+Mario Azzoli
		+Deceased of the Stante Famil
		+Filomena Lippa
		+Domenica & Domenico Vitale
		+Deceased of the Ulacco Family
		+Paul Joseph Ricciardi
MON.	8:00 a.m.	+Holy Souls in Purgatory
TUE.	8:00 a.m.	+Thomas Lee
WED.	8:00 a.m.	+Holy Souls in Purgatory
	7:00 p.m.	In honore di S. Giuseppe
	•	+Alberto Perricciolo
<b>THURS</b>	8:00 a.m.	+Holy Souls in Purgatory
FRI.	8:00 a.m.	+Deceased of the Grm Family
	7:00 p.m.	In reparation to the Sacred
	•	Heart of Jesus
		Special Intention
		+Yuk-Ping Chow
		+Dec. of the Naughton Family
		+Alessia Morisani
		+Betty Young-Soon Kim
SAT.	8:30 a.m.	In reparation to the Immaculate
		Heart of Mary
		Special Intention
		+Giuseppe Giusti
		+Kathleen Whelan

Iacobelli, Rogelia Infante, Maria Iudiciani, Anna Jedlicsek, Terry Jennings, Margaret Kelly, Derek Lai, Olivera Lambeta, Macaria Margate, Chris Markle, Veronica Martin, Margaret McConnell, Paul Melotte, Rachelle (Joy Ann) Mendoza, George Morgan, Anthony Morse, Susan, Michelle Antoinette Nedvedskaya, Myola Nunes, Rosemary Palmieri, Domenico Pileggi, Kaliopi & Eugenia Pandelopoulou, Giuseppe Racco, Rosa Rostirolla, Todd Santaguida, Wolfgang Saul, Werner & Lucienne Schachatsiek, Joan Scott, Armando Sivitilli, Vincenzo Sorbara, Linda Vincent, Therese Vincent, Nora

PLEASE REMEMBER OUR SICK: Ursula Addesi, Doris Anderson, Eugene Bomba, Mateo Burbano, Winifred Burke, Stephanie Byrne, David Calado, Andy Calado, David Canivet, Enrico Carusi, Bruno Cassara, Andrea Cavallin, Joe Cinno, Manuela Clement, Carol Cook, Caterina De Grano, Thomas De Souza, Harry Dekharmenjan, Nancy Duncan, Steven Fiorini, Roberto Garcias, Jessica Gonzales, Godfrey Gosein, Martha Haffner, Carmela Harrison, Gertiudes Henriques, Andy Heutehaus, Theresa Hogan, Lawrence Howe, Elena

NURSING HOME MINISTRY needs volunteers to join them in taking Communion to our Seniors once or twice a month on a Wednesday or Thursday morning. If you can help in this Ministry, please call Michelle at the office.

Waldherr, Abigail Walz, Sandra Weinholdt, Ted Zygmunt,

Helen & Catherine.

**WORLDWIDE MARRIAGE ENCOUNTER** on Nov. 2-4.. For into or to register please contact: Cora & Mike (905-896-2958) or cora-mikebryce@sympatico.ca

**40 DAYS FOR LIFE** is back until Nov. 4th. We invite you to become involved and make a difference. For info, call 647-638-5433 or visit www.40daysforlife.com/Toronto

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